

DR. CAPRIO'S SEX CLINIC



DR. CAPRIO

**This month's question:
Should knowledge
about sexual aberrations
be part of
everyone's sex education?**

Yes. It was Isabel Drummond, author of "The Sex Paradox" who said, "Sex in all its aspects is not a problem confronting the specialist alone. It affects everyone. An understanding of sexual conduct in its deviant as well as its normal manifestations is considered fundamental in the life of every human being."

Deviations from normal sexual behavior are common among people throughout the world. There are many explanations for this. For one thing, man has always been and will continue to be curious about everything.

It is this curiosity that inspires man to explore space, to study sea life at the bottom of the ocean, to climb the highest mountain, to investigate life in the jungle, and experiment with drugs trying to discover what effect they have on his thinking.

The compulsion to learn, probe and find answers to that which is mysterious or challenging can be most constructive. But by the same token, there are those whose curiosity leads them to delve into areas unfamiliar to them with costly consequences.

For example, they are often driven by a desire to seek and exploit new pleasures "for kicks" or for any other reason, with the result that they find themselves addicted to practices and habit-pleasures that cause serious complications.

Today there is a greater curiosity and scientific interest in sexual deviations than ever

before. People, for instance, want to know what sexual practices in marriage are considered "abnormal" and who is a "sex-deviate."

Factual knowledge pertaining to deviations is being made increasingly available to the general public. Only through this kind of education can we hope to help those who are in need of enlightenment and reduce the incidence of sexual aberrations detrimental to both the individual and society.

NEW WORLD RECORDS

Most Mariachis Performing at Once

The Rose Bowl in Pasadena, CA, saw 566 mariachi performers play simultaneously. Hundreds of guitarists, violinists, and trumpeters plied their craft during halftime in a CONCACAF soccer match between Mexico and Panama.

Largest Annual Comic and Pop Culture Festival

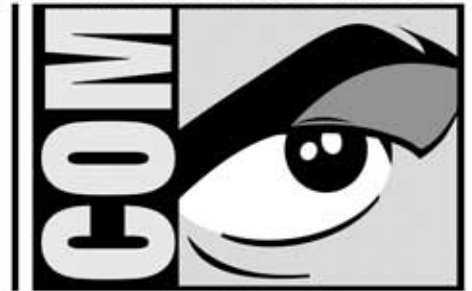
San Diego Comic-Con International reaffirmed its record July 18th to 21st with over 130,000 registered visitors.

Largest Gathering of Steampunks

"Steampunk Ghostbusters" The League of S.T.E.A.M (Supernatural and Troublesome Ectoplasmic Apparition Management) took advantage of their presence at the San Diego Comic-Con International to collect a meeting of 185 steampunks.

Courtesy of Guinness World Records

Visit www.GuinnessWorldRecords.com



Police Gazette Horoscope for August

Capricorn (the goat) Dec 22-Jan 19

An old friend from a western state is looking for a favor that you may not be willing to give. Card games and oyster bars bode bad fortune, so carry a knife or a close friend when they threaten.

Aquarius (the water bearer) Jan 20-Feb 18

Yellow is your lucky color this month as long as the person wearing it is not Hispanic. 5 and 7 bring good fortune, but be wary of cats.

Pisces (the fish) Feb 19-Mar 20

Marshmallows are the sign you have been looking for. Be swift but cautious, and the plan will go your way.

Aries (the ram) Mar 21-Apr 19

Wear sandals and carry a newspaper for a week before and after the full moon. Two old friends from "school" need an alibi. Let karma be your judge.

Taurus (the bull) Apr 20-May 20

"Soda" and "celery" are two words you need to keep in mind. One of them will be the answer to your prayers. A dark sedan is left unguarded. Do what you will.

Gemini (the twins) May 21-Jun 21

Dentures sell cheaper in the morgue, so stop acting like you are the sole supplier. Mexican food should not be on your menu until September, and don't join a band.

Cancer (the crab) Jun 22-Jul 22

Remember the circus and it will remember you. Be hesitant on any travel plans, and make sure the fork is well hidden.

Leo (the lion) Jul 23-Aug 22

Frank and The Haitian remember a little more than you do about that December morning so long ago, so don't be cocky! Splitting hairs is a no go unless you are training to be a barber.

Virgo (the virgin) Aug 23-Sep 22

A nice laxative could be your ticket to relaxation, as well as a way out the door. Diamonds are forever, but a chance like this is not.

Libra (the scales) Sep 23-Oct 22

Mud and beer figure greatly into your life this month and so do old enemies. Avoid roller skates like the plague, and brush your teeth often to avoid trouble.

Scorpio (the scorpion) Oct 23-Nov 21

Keep yourself well groomed this month, and any small pain you feel should be blown out of proportion when an authority figure is around. 8 equals 3 when time is of the highest importance.

Sagittarius (the archer) Nov 22-Dec 21

Watch for a purple car on the 11th, and turn down any collect phone calls. Three men and a little lady may come calling, and if they do it is best to run.

FROM THE MORGUE Classic Articles From Police Gazettes Gone By

January 11, 1879

RELIGIOUS MURDERERS.

If, as our theologians of anti-Beecherian views in regard to a future state stoutly hold, his Satanic Majesty, from motives which are open to the suspicion of being interested, takes a warm interest in the affairs of our planet, it is fair to presume that he has a keen appreciation of a lively homicidal season. But when the ordinary features of such occurrences are diversified by the mingling of a religious with the sanguinary element, as in two cases recorded in our columns this week, the arch-Boss of Evil must take special delight in such a combination of business with pleasure as he holds his sides in merriment at the infernal humor of the thing.

The first of the cases referred to is reported from Seattle, in distant Oregon. In this instance, a pious settler, named Brown, called with his wife to spend the Sabbath with a pious neighbor named Gallagher. The wife of the latter was also present. In such a pious company and at an hour so propitious to religious reflection, the conversation naturally assumed a religious tone and finally drifted into a comparison of their religious views. These did not happen to exactly coincide, and thus conversation turned into argument, and argument waxed into heated theological warfare. As the disputants warmed to the subject, the courtesies of debate were speedily lost sight of, and, as is ever the case in a religious conflict, they became bitter, personal and then thirsty for each other's blood. At length the pious Gallagher endeavored to convince his opponent, the truly good Brown, of the erroneousness of his views, with his revolver, but the meek and lowly Brown was on hand before him with a still more forcible bit of argument in the shape of a large meat knife, which he thrust into the unregenerate abdomen and thorax of the zealous but misguided Gallagher, gave it an extra twist or so to add force to his reasoning and brought the discussion to a triumphant close. His logic was simply unanswerable. At least his theological antagonist made no attempt to answer it, but dropped, a bloody, lifeless corpse at his feet. Then the staunch Brown, the victorious champion of religious truth, struck out across lots for tall timber, and has not since been seen or heard from.

The other case of religious homicide was that of one Will Myers, who, with four companions, unregenerate reprobates all, evidently, with no respect for sacred things before them, disturbed a prayer meeting in a small Michigan village. After the meeting, Jack Wade and Charlie Crain, two nice, good, Christian young men, who had participated in the prayer meeting, and who felt religiously refreshed by the participation, felt it incumbent upon them to ask the bad young men for an explanation of their conduct and to instill into their rude minds some of the respect for prayer meetings and religious matters generally, in which they were evidently sadly lacking, through the medium of their hunting knives, if it might be deemed necessary. The bad young men apparently resisted the efforts of the amateur missionaries for their conversion, for a fierce and bloody affray ensued, in which both of the nice, good young men were mortally hacked. It is certain, however, that they took a hand in the cutting, for the evidence goes to show that there was cutting "going," only the defenders of the faith were not quite so successful in "getting their work in," the bad young men, doubtless, being, as usual, backed by their patron, His Satanic Majesty, in getting "the drop" on the saintly assassins.